



UNITED METHODISTS
OF UPPER NEW YORK



Service of Commissioning and Ordination

The SRC Arena at Onondaga Community College
Syracuse, NY

Friday, June 2, 2023 • 7:30 PM

To Be Commissioned for the Work of an Elder

Deokryeol Bak



Daniel Joseph Bradley



Ann-Marie Brown



Cori Joan Louden



Michael George Whitcomb-Tavey



To Be Ordained for the Work of a Deacon

Deborah M. Coatsworth



Patrick James Dupont



Theresa L. Eggleston



To Be Ordained for the Work of an Elder

Andy McClaren Anderson



Casey Edward
Bradley



Brett William Johnson



Jennifer K. Piatt



Olga Elsie Gonzalez
Santiago



Alison Elaine Schmied



Jee Hae Song



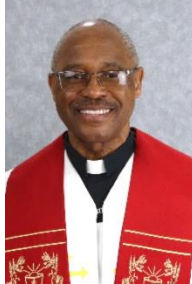
To Have Orders and Full Membership Recognized

Received October 6, 2022

Raquel Alston



Jefferson Calvin Niles



Tanya Renate Spencer



Received June 1, 2023

Lal Fak Mawia



The Service for Commissioning and Ordination
Syracuse, NY
Friday, June 2, 2023, 7:30 PM

** Indicates an invitation to rise in body or spirit.*

ENTRANCE

Prelude

Procession of Clergy, Candidates, and Cabinet

Processional Hymns

** Joyful, Joyful, We Adore Thee*

UMH #89

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away.
Giver of immortal gladness, fill us with the light of day!

All the work with joy surround thee, earth and heaven reflect thy rays,
Stars and angels sing around thee, center of unbroken praise.
Filed and forest, vale and mountain, flowery meadow, flashing sea.
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Well-spring of the joy of living, ocean depth of happy rest!
Thou or Father, Christ our brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Mortals, join the mighty chorus which the morning stars began;
Love divine is reigning o'er us, binding all within its span.
Ever singing, march we onward, victors in the midst of strife;
Joyful music leads us sunward in the triumph song of life.

* *Holy, Holy, Holy, Lord God Almighty*

UMH #64

Holy, holy. Holy! Lord God Almighty! Early in the morning our song shall
rise to thee. Holy, holy, holy! Merciful and mighty, God in three persons,
blessed Trinity!

Holy, holy, holy! All the saints adore thee, casting down their golden crowns
around the glassy sea; cherubim and seraphim falling down before thee,
which wert and art, and ever more shall be.

Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in
earth and sky and sea. Holy, holy, holy! Merciful and mighty, God in three
persons, blessed Trinity.

**Maker, in Whom We Live*

UMH #88

Maker, in whom we live, in whom we are and move, the glory, power, and
praise receive for thy creating love.
Let all the angel throng give thanks to God on high, while earth repeats the
joyful song and echoes to the sky.

Incarnate Deity, let all the ransomed race render in thanks their lives to thee
for thy redeeming grace.

The grace to sinners showed ye heavenly choirs proclaim, and cry,
"Salvation to our God, salvation to the Lamb!"

Spirit of Holiness, let all thy saints adore thy sacred energy, and bless thine
heart renewing power.

Not angel tongues can tell thy love's ecstatic height, the glorious joy
unspeakable, the beatific sight.

Eternal, Triune God, let all the hosts above, let all on earth below record and
dwell upon thy love.

When heaven and earth are fled before thy glorious face, sing all the saints
thy love hath made think everlasting praise.

GREETING AND PRAYER

Bishop Héctor A. Burgos Núñez

The grace of Jesus Christ be with you all.

And also with you.

We come together to praise God,
to hear the Holy Word,
and to seek for ourselves and others
the power, presence, and direction of the Holy Spirit.

Let us pray.

**Eternal God, by Jesus Christ and the Holy Spirit
you gave to your apostles and all your Church
many excellent gifts.**

**Come upon us gathered here to set apart those who
will lead among us,**

**by calling and equipping us to fulfill your desire
that we do justice, love mercy, and walk humbly with you.**

We pray in the name of Jesus. Amen.

In these past days, we have come together in community; we have lamented, cried, laughed, prayed, and, yes, occasionally disagreed, and God has been present in all of this.

As we go from this place to live into the newness and blessing God offers, we do so as faithful, re-membered people. As a symbol of God's hope and promise, the broken pieces that each of you offered at opening worship have become something new, life-giving, and holy.

Bishop lifts the baptismal font and moves into the reaffirmation of baptism.

RECOGNITION OF OUR COMMON MINISTRY AND REAFFIRMATION OF BAPTISM

The Bishop, standing near a baptismal font, shell, or vessel of water, begins:

Bishop: Ministry is the work of God, done by the people of God.

Through baptism, all Christians are made part of the priesthood of all believers, the church, Christ's body, made visible in the world. We all share in Christ's ministry of love and service for the redemption of the human family and creation.

Come now, God, and send your Spirit among us,
Trouble for us this water of memory and imagination.
Send your Spirit among us,
To enliven our praise,
To strengthen our hands,
To guide us in work and place, in service and love,
To assure us once more and again of your love.

Siblings,
Know once again that through your baptism,
You are claimed and called by God forever.

In celebration of our shared ministry, I call upon all God's people gathered here:

Bishop pours water from the pitcher into the basin.

Remember your baptism and be thankful!

***People: We remember our baptism and affirm our shared ministry.
Thanks be to God!***

*The congregation may be seated.
Bishop remains in front facing the people.*

PRESENTATION OF PERSONS TO BE COMMISSIONED, ORDAINED, AND RECOGNIZED

Each candidate stands when his or her name is read and remains standing.

Bishop: Who presents these candidates to be ordained, commissioned, or recognized?

Jessica White, Conference Lay Leader

On behalf of all the laity, we have recommended them in our local congregations. We present them with our prayers and support.

Rev. Rick LaDue (Co-Chair Board of Ordained Ministry):

On behalf of the Upper New York Conference Board of Ordained Ministry, we have examined these candidates according to the standards of our Discipline and this Annual Conference of The United Methodist Church. We present them with our prayers and support.

Rev. Carmen Perry (Co-Chair Board of Ordained Ministry):

On behalf of the Upper New York Conference Board of Ordained Ministry, we present with our prayers and support these persons who have been elected provisional members to be commissioned for the work of an elder.

Deokryeol Bak
Daniel Joseph Bradley
Ann-Marie Brown
Cori Joan Louden
Michael George Whitcomb-Tavey

To be ordained for the work of a deacon who have been elected full members.

Deborah M. Coatsworth
Patrick James Dupont
Theresa L. Eggleston

To be ordained for the work of an elder who have been elected full members.

Andy McClaren Anderson
Casey Edward Bradley
Brett William Johnson
Jennifer K. Piatt
Olga Elsie Gonzalez Santiago
Alison Elaine Schmied
Jee Hae Song

For Recognition of Orders in The United Methodist Church.

Raquel Alston
Lal Fak Mawia
Jefferson Calvin Niles
Tanya Renate Spencer

Bishop: These persons are by God's grace to be ordained, commissioned, or recognized for set-apart ministry in Christ's holy Church. Those authorized by the Church to inquire about them have discerned that they are persons of sound learning and Christian character,

possess the necessary signs of God's grace, and have demonstrated a profound commitment to serving Jesus Christ. Therefore, we believe them to be duly called to serve God.

We ask you, people of God, to declare your assent to their call. Do you trust that they are worthy, by God's grace, to be commissioned, ordained, or received?

People: We do! Thanks be to God!

Bishop: Will you uphold them in their ministry?

People: With God's help, we will!

THE GENERAL EXAMINATION

*All remain seated except the candidates and the Bishop, who stand facing one another.
The Bishop examines the candidates for commissioning and ordination:*

Bishop: My siblings in Christ, you have been called to an ordained, commissioned, or recognized status in set apart ministry. The Church now confirms your calling. As commissioned or ordained ministers, you are to be coworkers with all the people of God: with laity, bishops, elders, deacons, local pastors, provisional members, diaconal ministers, deaconesses, home missionaries, supply pastors, all who serve God in the Church.

Remember you are called to serve rather than to be served, to proclaim the Church's faith and no other, to look after the concerns of God above all. So we may know you believe yourselves to be called by God and that you profess the Christian faith, we ask you:

Do you believe that God has called you to the life and work of ordained or licensed ministry?

Candidates: I do so believe.

Bishop: Do you believe in the Triune God, Father, Son, and Holy Spirit and confess Jesus Christ as your Lord and Savior?

Candidates: I do so believe and confess.

Bishop: Are you persuaded that the Scriptures of the Old and New Testaments contain all things necessary for salvation through faith in Jesus Christ and are the unique and authoritative standard for the Church's faith and life?

Candidates: I am so persuaded by God's grace.

Bishop: Will you be faithful in prayer, in the study of the Holy Scriptures, and with the help of the Holy Spirit, continually rekindle the gift of God that is in you?

Candidates: I will, with the help of God.

Bishop: Will you do your best to pattern your life in accordance with the teachings of Christ?

Candidates: I will, with the help of God.

Bishop: Will you, in the exercise of your ministry, lead the people of God to faith in Jesus Christ, to participate in the life and work of the community, and to seek peace, justice, and freedom for all people?

Candidates: I will, with the help of God.

Bishop: Will you give yourself entirely to the work of God in the world and to servant leadership in the life and work of Christ's Church?

Candidates: I will, with the help of God.

Bishop: Will you be loyal to The United Methodist Church, accepting its order, liturgy, doctrine, and discipline, defending it against all doctrines contrary to God's Holy Word, and committing yourself to be accountable to those serving with you, and to the bishop and those who are appointed to supervise your ministry?

Candidates: I will, with the help of God.

Bishop: Will you, for the sake of the church's life and mission, covenant to participate in the life of the order into which you are ordained, commissioned, received, or recognized? Will you give yourself to God through the order in order to sustain and build each other up in prayer, study, worship, and service under the rule of life set forth in the vows you take this day?

Candidates: I will, with the help of God.

Bishop: May God, who has given you the will to do these things, give you the grace to perform them so that the work begun in you may be perfect.

All: Amen.

All may be seated.

PROCLAMATION AND RESPONSE

Old Testament Scripture

Isaiah 61:1-6a

Special Music

So Will I (CCLI Song # 7084123)

Verse 1

God of creation

There at the start before the beginning of time

With no point of reference

You spoke to the dark
And fleshed out the wonder of light

Chorus 1

And as You speak
A hundred billion galaxies are born
In the vapour of Your breath the planets form
If the stars were made to worship so will I
I can see Your heart in ev'rything You've made
Ev'ry burning star a signal fire of grace
If creation sings Your praises so will I

Verse 2

God of Your promise
You don't speak in vain no syllable empty or void
For once You have spoken
All nature and science
Follow the sound of Your voice

Chorus 2

And as You speak
A hundred billion creatures catch Your breath
Evolving in pursuit of what You said
If it all reveals Your nature so will I
I can see Your heart in ev'rything You say
Ev'ry painted sky a canvas of Your grace
If creation still obeys You so will I
So will I
So will I

Bridge

If the stars were made to worship so will I
If the mountains bow in rev'rence so will I
If the oceans roar Your greatness so will I

For if ev'rything exists to lift You high so will I

Bridge

If the wind goes where You send it so will I
If the rocks cry out in silence so will I
If the sum of all our praises still falls shy
Then we'll sing again a hundred billion times

Verse 3

God of salvation
You chased down my heart
Through all of my failure and pride
On a hill You created the light of the world
Abandoned in darkness to die

Chorus 3

And as You speak
A hundred billion failures disappear
Where You lost Your life so I could find it here
If You left the grave behind You so will I
I can see Your heart in ev'rything You've done
Ev'ry part designed in a work of art called love
If You gladly chose surrender so will I
I can see Your heart eight billion diff'rent ways
Ev'ry precious one a child You died to save
If You gave Your life to love them so will I

Ending

Like You would again a hundred billion times
But what measure could amount to Your desire
You're the One who never leaves the one behind

Gospel Scripture

John 17: 17-24

Sermon

"The Power of One" Bishop Cynthia Moore-Koikoi
Resident Bishop of the Pittsburgh & Harrisburg Areas

INTRODUCTION TO COMMISSIONING

*The commissioning candidates for elder or deacon
come forward and stand in a half circle on stage facing Bishop.*

Bishop: By affirming the covenant of baptism, all members of Christ's holy Church pledge to serve as Christ's representatives in the world.

Bishop: Christ gave all of us this command: "Ask the Lord of the harvest to send laborers into his harvest." We have asked, and the Lord has answered. These siblings know our Savior's concern for God's people, see the plentiful harvest, and are ready to respond generously to the Lord in the words of the prophet: "Here I am; send me."

Urged on by the love of Christ and strengthened by the Holy Spirit, they now come to declare in public their desire to live out the covenant made at their baptism by binding themselves to the service of God under the supervision of the Bishop and the guidance of ordained colleagues and by being appointed to share as servant leaders in the body of Christ.

Today we commission them to service as they continue to prepare for ordained ministry among us.

THE PRAYER OF COMMISSIONING

*The candidates remain standing. The Bishop, facing the congregation and
extending arms over all of the candidates prays for them.
Family members and friends are invited to stand where they are for silent prayer
while the Bishop prays.*

Bishop: God of the apostles and prophets, martyrs and teachers, you raise men and women to be apostolic leaders in your Church. By your Holy Spirit,

help these servants understand and live the mystery of your love with boldness and joy. Deepen their sense of purpose as they exercise commissioned ministry. Empower them and those who will walk with them to guide their ministry, together with your people, to heal the sick, love the outcast, resist evil, preach the Word, and give themselves freely for your name's sake.

Pour out your Holy Spirit upon,

Deokryeol Bak

Daniel Joseph Bradley

Ann-Marie Brown

Cori Joan Louden

Michael George Whitcomb-Tavey

Send them now to proclaim the good news of Jesus Christ, announce the reign of God, and equip the Church for ministry in the name of the Father, the Son, and the Holy Spirit.

All: Amen.

After the commissioning prayer, the Bishop invites the congregation to greet the class of those commissioned.

RECOGNITION OF ORDERS

*Candidates come forward and stand in a half circle [on stage](#) facing the Bishop.
The Bishop addresses those whose orders as elders are to be recognized.*

Bishop: After due examination of your call and ministry in another part of Christ's holy Church, we now welcome you to this communion. You have given assurance of your faith and Christian experience. You have renewed the vows of your ordination and embraced our own, committing yourself to faithfully accept and uphold the doctrine, liturgy, and discipline of The United Methodist Church. We rejoice that you have been called to serve among us and pray that God may guide your ministry.

Raquel Alston
Lal Fak Mawia
Jefferson Calvin Niles
Tanya Renate Spencer

We recognize you as elders in full connection of The United Methodist Church.

The Bishop invites the congregation to greet the newly recognized elders.

EXAMINATION OF DEACONS

Deacon candidates stand at their seats on the floor and face the Bishop.

The Bishop examines the deacon candidates:

Bishop: A deacon is called to share in Christ's ministry of servanthood, to relate the life of the community to its service in the world, to lead others into Christian discipleship, to nurture disciples for witness and service,

The Asbury Bible is lifted

to lead in worship, to teach and proclaim God's Word, to assist elders and appointed local pastors at Holy Baptism and Holy Communion,

A towel and basin with pitcher is lifted

to interpret to the Church the world's hurts and hopes, to serve all people, particularly the poor, the sick, and the oppressed, and to lead Christ's people in ministries of compassion and justice, liberation, and reconciliation, especially in the face of hardship and personal sacrifice. This is the rule of life and work of a deacon.

Do you believe that God has called you to the life and work of a deacon?

Candidates: I do so believe.

LAYING ON OF HANDS AND PRAYER FOR DEACONS

Bishop: As these persons are ordained by God and the Church for the ministry of deacons to which we believe the Holy Spirit has called them, let us pray for them.

The Bishop, with hands extended over those being ordained, prays:

Bishop: We thank you, Living God, that in your great love, you sent Jesus Christ to become a servant, obedient even to death on the cross, and now resurrected and exalted in the heavens. By his word and example, you have taught us that whoever would be great among us must be servants of all.

Give these servants grace to be faithful to their promises, constant in their discipleship, and always ready for works of loving service. Make them modest, humble, gentle, strong, rooted, and grounded in love. Give them a share in the ministry of Jesus Christ, who came not to be served but to serve.

All: Amen.

Family members and friends are invited to stand where they are for silent prayer while the Bishop is laying hands on each candidate.

Kindly refrain from applauding until all have been ordained.

The Bishop lays both hands on the head of each ordinand, praying:

Almighty God, pour upon *Name* the Holy Spirit
for the office and work of a deacon in Christ's holy Church.

All: Amen.

*The candidate places their hands on a Bible
as the Bishop lays hands on the hands of the candidate and says:*

*Name, take authority as a deacon
to proclaim the Word of God
and to lead God's people
in ministries of compassion and justice;
in the name of the Father, and of the Son, and of the Holy Spirit.*

All: Amen.

When all have been ordained, the Bishop will ask the body to welcome the 2023 Class of Full Deacons of the Upper New York Conference in The United Methodist Church.

EXAMINATION OF ELDERS

Elder candidates stand at their seat on the floor.

Bishop: Ordination is a gift from God to the Church and is exercised in covenant with the whole Church and within the covenant of the order. An elder is called to share in the ministry of Christ and of the whole Church: to preach and teach the Word of God;

The Asbury Bible is lifted

to faithfully administer the sacraments of Holy Baptism and Holy Communion;

Chalice and paten are lifted

to lead the people of God in worship and prayer; to lead persons to faith in Jesus Christ; to exercise pastoral supervision, order the life of the congregation, counsel the troubled, and declare the forgiveness of sin; to lead the people of God in obedience to Christ's mission in the world; to seek justice, peace, and freedom for all people; and to take a responsible place in the government of the Church and in service in and to the community. These are the duties of an elder. Do you believe that God has called you to the life and work of an elder?

Candidates: I do so believe.

Bishop: Will you, for the sake of the Church's life and mission, covenant to participate in the order of elders? Will you give yourself to God through the order of elders in order to sustain and build each other up in prayer, study, worship, and service?

Candidates: I will, with the help of God and the help of my sisters and brothers, in the order of elders.

LAYING ON OF HANDS AND PRAYER FOR ELDERS

Bishop: As God and the Church ordain these persons for the ministry of elders to which we believe the Holy Spirit has called them, let us pray for them.

We praise you, eternal God because you have called us to be a priestly people, offering to you acceptable worship through Jesus Christ, our Lord, Apostle and High Priest, Shepherd, and Bishop of our souls. We thank you that, by dying, Christ has overcome death, and, having ascended into heaven, has poured forth gifts abundantly on your people, making some apostles, some prophets, some evangelists, and some pastors and teachers, to equip the saints for the work of ministry, to build up Christ's body, and to fulfill your gracious purpose in the world.

Give these your servants the grace and power they need to serve you in this ministry. Make them faithful pastors, patient teachers, and wise counselors. Enable them to serve without reproach, to proclaim the gospel of salvation, to administer the sacraments of the new covenant, and to offer with all your people spiritual sacrifices acceptable to you; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

All: Amen.

*Family members and friends are invited to stand where they are for silent prayer while Bishop is laying hands for each ordinand. Kindly refrain from applauding until all have been ordained.
The Bishop lays both hands on the head of each ordinand, praying:*

Almighty God, pour upon *Name* the Holy Spirit, for the office and work of an elder in Christ's holy Church.

All: Amen.

The candidate places hands on the Asbury Bible as the Bishop says:

Name, take authority as an elder to preach the Word of God, to administer the Holy Sacraments, and to order the life of the Church, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

When all have been ordained, the Bishop will invite the 2023 class of Full Elders of The Upper New York Conference to be greeted.

THE PRAYER OF THANKSGIVING

Bishop: Let us pray together:

All: We thank you, gracious God, for raising among us faithful servants. Clothe them with your righteousness, and grant that we, with them, may glorify you by giving ourselves to others. Amen.

THE CALL

Bishop Héctor A. Burgos Núñez

The Bishop offers a call to ministry and invites persons to come forward. The newly ordained and commissioned will pray for those who come forward.

* *Here I Am, Lord*

UMH #593

**I, the Lord of sea and sky, I have heard my people cry,
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send? (REFRAIN)**

**Refrain: Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

**I, the Lord of snow and rain, I have borne by people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love a-
lone.
I will speak my word to them. Whom shall I send? (REFRAIN)**

**I, the Lord of wind and flame, I will tend the poor and lame, I will
set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? (REFRAIN)**

***DISMISSAL WITH BLESSING**

Bishop: The grace of Jesus Christ, God's love, and the Holy Spirit's
communion be with you all always.

Deacon: Go in peace to serve God and your neighbor in all that you do.

***People:* We are sent in Christ's name. Thanks be to God!**

Closing Hymn, *We Are Marching in the Light of God* *TFWS 2235-b*

Caminando en la luz de Dios,
caminando en la luz de Dios.

We are marching in the light, of God,
we are marching in the light of God.

Caminando en la luz de Dios,
caminando en la luz de Dios,

We are marching in the light, of God,
we are marching in the light of God.

Caminando Vamos, Caminando
vamos, caminado en la luz de Dios.

We are marching, marching, we are
marching, marching, we are marching
in the light of God.

Postlude

- *Joyful, Joyful We Adore Thee, The United Methodist Hymnal #89; Words: Henry Van Dyke, 1907; Music: Ludwig van Beethoven, 1824; arr. by Edward Hodges, 1864*
- *Holy, Holy, Holy, Lord God Almighty, The United Methodist Hymnal #64; Words: Reginald Heber, 1826 (Rev. 4:8-11); Music: John B Dykes, 1861*
- *Maker, in Whom We Live, The The United Methodist Hymnal #88; Words: Charles Wesley, 1747; Music: George J. Elvey, 1868*
- *So Will I (CCLI Song # 7084123)*
- *Here I Am, Lord, The United Methodist Hymnal #593; Words: Dan Schutte, 1981; Music: Dan Schutte, 1981*
- *We are Marching /Caminando, The Faith We Sing #2235-b; Words; South Africa (20th cent.); Music: South Africa (20th cent.), 1984*

Music used with permission, CCLI #11004960

The Bible used in today's worship service was presented by Bishop Francis Asbury to the Genesee Conference at its founding session in 1810. All those ordained in the Genesee, East Genesee, Central New York, North Central New York, and Upper New York Conferences have placed their hands upon the *Asbury Bible*.

The kneelers used during the *Service of Commissioning and Ordination* were gifted to the Upper New York Annual Conference by the Buckton United Methodist Church and refurbished by the Rev. Chad Sayers and his wife, Jessica Sayers.

The fused-glass Crucifer, made by the Rev. Meredith Vanderminden, was first presented at the 2013 session of Annual Conference.

Bishop Héctor A. Burgos Núñez
Jessica White
The Rev. William Gottschalk-Fielding
The Rev. Aaron Bouwens
The Rev. Michael Weeden

Resident Bishop
Conference Lay Leader
Assistant to the Bishop
Director of Missional Excellence
Dean of Cabinet and
Northern Flow District Superintendent

The Rev. Nola Anderson
The Rev. Ted Anderson
The Rev. Suzanne Block
The Rev. Debbie Earthrowl
The Rev. Robert Kolvik-Campbell
The Rev. Sherri Rood
The Rev. Carlos Rosa-Laguer
The Rev. Abel Roy
Mary Bradley

Crossroads/Finger Lakes District Superintendent
Interim Genesee Valley District Superintendent
Cornerstone District Superintendent
Adirondack/Albany District Superintendent
Binghamton/Oneonta District Superintendent
Mountain View District Superintendent
Niagara Frontier District Superintendent
Mohawk District Superintendent
Episcopal Manager



Mr. YoungKwang "YK" Jun, Music Director;
Rev. Sooah Na; Nairobi O. Smith; Sahnah Hahn; Yeongrok Choi; JongMin Ahn; Rev. Rolando
Santiago-Fuentes; Rev. Guillermo Javier Barroso; Brendan James Fox
Music Team

Worship Team: Rev. Nancy Dibelius, chairperson; Rev. Chad Sayers; Pastor Kevin Kitto;
Pastor Rebekah Solar; Dr. Grace Burke; Elizabeth Aristy

Special thanks to all who have helped with this service in any way.



A watercolor splash in shades of green and teal, with a thin gold brushstroke line passing through the center. The splash is centered on the page and has several small dark green dots scattered around its edges.

Together!

Living the Gospel. Being God's love.

Annual Conference 2023